 **National Schools Registration Form - KENT NETBALL COUNTY ROUNDS**

|  |  |  |
| --- | --- | --- |
| School Name: | Age Group (circle): **U19 / U16 / U14 / U13 / U12**  | Kit Colours: |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Playing Position** | **Name** | **D.O.B.** | **School Contact Address** |
| **1** |  |  | **/          /** |  |
| **2** |  |  | **/          /** |
| **3** |  |  | **/          /** |
| **4** |  |  | **/          /** |
| **5** |  |  | **/          /** |
| **6** |  |  | **/          /** |
| **7** |  |  | **/          /** |
| **8** |  |  | **/          /** |
| **9** |  |  | **/          /** |
| **10** |  |  | **/          /** | **School EN Membership Number** |
| **11** |  |  | **/          /** |  |
| **12** |  |  | **/          /** |
| **COACH** |  |  | **Phone:** | **Email:** |
| **PRIMARY CARE PERSON** |  |  | **Phone:** | **Email:** |
| **TEAM OFFICIAL** |  |  | **Phone:** | **Email:** |
| **EMERGENCY CONTACT** |  |  | **Phone:** | **Email:** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|     I confirm that all the players named above have given consent for     close range photography for this competition (tick/highlight): |  | **YES** |  | **NO** |  |
|     Coach to sign to confirm validity of information provided on this page: |  |
|  |